

# **WMIP COMMUNITY ADVISORY BOARD**

Snohomish County Human Services Department

1<sup>st</sup> Floor, Northwest Conference Room

December 2, 2004

10:30 a.m. to 12:30 p.m.

## **Agenda**

<b>Time</b>	<b>Topic</b>
10:30	Welcome and Introductions - Janelle
10:35	Update on criminal justice data - DSHS
11:00	Continuation of Readiness Report - DSHS
11:30	Update on Project to date - DSHS
12:00	Update on Evaluation of Project - Options if not funded by RWJ - DSHS
12:15	Public Comment/Announcements - All
12:25	Set February agenda (no meeting in January) - Janelle